

## Electronic Acknowledgement Receipt

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| <b>EFS ID:</b>                              | 6200600  |
| <b>Application Number:</b>                  | 10751706   |
| <b>International Application Number:</b>    |  |
| <b>Confirmation Number:</b>                 | 2894   |
| <b>Title of Invention:</b>                  | Polysaccharide biomaterials and methods of use thereof |
| <b>First Named Inventor/Applicant Name:</b> | Ajay K. Luthra   |
| <b>Customer Number:</b>                     | 62274  |
| <b>Filer:</b>                               | Curtis B. Herbert/Teresa Sikora                        |
| <b>Filer Authorized By:</b>                 | Curtis B. Herbert                                      |
| <b>Attorney Docket Number:</b>              | 2177.04US03  |
| <b>Receipt Date:</b>                        | 05-OCT-2009  |
| <b>Filing Date:</b>                         | 05-JAN-2004  |
| <b>Time Stamp:</b>                          | 13:26:15   |
| <b>Application Type:</b>                    | Utility under 35 USC 111(a)                            |

### Payment information:

|  |                   |
|--|-------------------|
| Submitted with Payment                   | yes               |
| Payment Type                             | Credit Card       |
| Payment was successfully received in RAM | \$65              |
| RAM confirmation Number                  | 8339              |
| Deposit Account                          | 503863            |
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The Director of the USPTO is hereby authorized to charge indicated fees and credit any overpayment as follows:

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| File Listing:                |   |                       |  |                  |                  |
|------------------------------|---|-----------------------|--|------------------|------------------|
| Document Number              | Document Description                                  | File Name             | File Size(Bytes)/ Message Digest         | Multi Part /.zip | Pages (if appl.) |
| 1                            | Extension of Time                                     | Extension_of_Time.pdf | 44756                                    | no               | 1                |
|                              |   |                       | 28656711a3cbbe9af6dfd4398a856a25b3fa32f9 |                  |                  |
| Warnings:                    |   |                       |  |                  |                  |
| Information:                 |   |                       |  |                  |                  |
| 2                            | Amendment/Req. Reconsideration-After Non-Final Reject | Amendment.pdf         | 36408                                    | no               | 1                |
|                              |   |                       | 8a2f44c6c8263bb7b94a4c480cc7fafb1c0f1427 |                  |                  |
| Warnings:                    |   |                       |  |                  |                  |
| Information:                 |   |                       |  |                  |                  |
| 3                            | Claims  | Claims.pdf            | 191943                                   | no               | 5                |
|                              |   |                       | e957412c926502ba1e34539b2d585ea0ad6aa45f |                  |                  |
| Warnings:                    |   |                       |  |                  |                  |
| Information:                 |   |                       |  |                  |                  |
| 4                            | Specification   | Specification.pdf     | 11511                                    | no               | 1                |
|                              |   |                       | 983863708645039aff7e36aeba03467694497bc  |                  |                  |
| Warnings:                    |   |                       |  |                  |                  |
| Information:                 |   |                       |  |                  |                  |
| 5                            | Applicant Arguments/Remarks Made in an Amendment      | Remarks.pdf           | 470837                                   | no               | 10               |
|                              |   |                       | b1ddb20e0f9c0b6fe688329b8a4cea53fd4bfc   |                  |                  |
| Warnings:                    |   |                       |  |                  |                  |
| Information:                 |   |                       |  |                  |                  |
| 6                            | Drawings-only black and white line drawings           | Drawing.pdf           | 65732                                    | no               | 4                |
|                              |   |                       | 4ff1059562bcc18c0e764f48822b8648aed27e3f |                  |                  |
| Warnings:                    |   |                       |  |                  |                  |
| Information:                 |   |                       |  |                  |                  |
| 7                            | Fee Worksheet (PTO-875)                               | fee-info.pdf          | 29957                                    | no               | 2                |
|                              |   |                       | 4f5568a803038f708fbaeb31e522aff1b9dbd911 |                  |                  |
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| Information:                 |   |                       |  |                  |                  |
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**New Applications Under 35 U.S.C. 111**

**If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.**

**National Stage of an International Application under 35 U.S.C. 371**

**If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.**

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